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**CHILTERN**  
District Council



## **CDC Resources Overview Committee**

**Tuesday, 16th May, 2017 at 8.00 pm \***

\* At the conclusion of Annual Council

**Council Chamber, King George V House, King George V Road, Amersham**

### **A G E N D A**

- 1 Apologies for Absence
- 2 Election of Chairman
- 3 Appointment of Vice-Chairman

**Note:** All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

**Membership: CDC Resources Overview Committee**

Councillors: To be agreed at Annual Council on 16 May 2017

**Date of next meeting – Wednesday, 21 June 2017**

**If you would like this document in large print or an alternative format please contact 01494 732143; email [democraticservices@chiltern.gov.uk](mailto:democraticservices@chiltern.gov.uk)**

